

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Ed Mallett	
2. Address: 119 15th Street NE, Watertown, SD 57201	
3. Appointed Office: South Dakota Board of Technical Education	
4. What is your occupation or profession? <i>Ag - Business</i>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <i>N/A</i>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <i>N/A</i>	8. What is the nature of your association with each?


State of South Dakota

County of Codington

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Verification

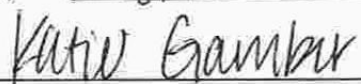
I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.



Ed Mallett

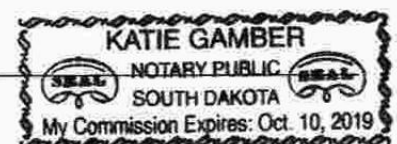
Subscribed and sworn to before me this 4th day of October, 2018.

(SEAL)



Officer Administering Oath

My Commission Expires: _____



Executive Reappointment
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 5px;">Ed Mallett</div>	
Address: <div style="text-align: center; margin-top: 5px;">119 15th Street NE, Watertown, SD 57201</div>	
Home Phone: <div style="text-align: center; margin-top: 5px;">(605)-880-0447</div>	Office Phone: <div style="text-align: center; margin-top: 5px;">(605)-886-4442</div>
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 20px; font-size: 1.5em;">NO</div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 5px;">Reappointment</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 5px;">Reappointment</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center; margin-top: 5px;">Senate Bill 65, 2017 Legislative Session</div>	
5. Statutory requirement for this appointment: <div style="text-align: center; margin-top: 5px;">Senate Bill 65, 2017 Legislative Session</div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="margin-top: 10px;"><i>AAAS Degree LATI 1978</i> <i>Carlson Business School</i> <i>see attachment:</i></div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="margin-top: 10px;"><i>CHS Inc.</i> <i>VP Country Operations</i> <i>can provide bio if needed.</i></div>	

8. Background and experience in the area of appointment.

can provide extensive overview if required:
strategic planning
Talent development
sales & marketing

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

Further work force development to benefit S.D.
industries future needs.

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:

A member list will be provided to the Senate